



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards

**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>CS4-01344C2</u>	WRIA <u>31</u>
DATE ACCEPTED <u>04, 10, 2000</u>	BY <u>PMR</u>
FEE \$ <u>10.00</u>	REC'D <u>4, 3, 00</u>
CHECK No. <u>3033</u>	<u>FM</u>
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>ALDERDALE WATER ASSOCIATION</u>	PHONE NO. <u>(509) 894-4773</u>	FAX NO. <u>(509) 894-4965</u>
ADDRESS <u>46 SONOVA RD</u>		
CITY <u>PROSSER</u>	STATE <u>WA</u>	ZIP CODE <u>99350</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>JOHN DERRICK</u>	PHONE NO. <u>( )</u>	FAX NO. <u>( )</u>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>S4-01344C</u>	RECORDED NAME(S) <u>MERCER RANCHES, INC</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

<b>FOR OFFICE USE ONLY</b>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
COLUMBIA RIVER		NE	NE	6	4N	24E		
LAKE UMATILLA								

#### B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SADDLE MOUNTAIN AQUIFER	1	NW	NW	35	5N	23E		AA6892 Well# 2
	2	NE	NW	35	5N	23E		Well# 1

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION	340	157acft/yr	March 1- Dec. 1
SBB NRW APPLICATION DATED 10-5-2000			

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
DOMESTIC, MANUFACTURING, FIRE CONTROL	340	157acft/yr	Jan 1- Dec. 31

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
8 Acres T5N R24 E Sec 30				BENTON COUNTY			
125 Acres T5N R23E Sec 26 and Sec 35				KLICKITAT COUNTY			
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							133
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
T5N R23E Sec. 22, 23, 25, 26, 27, 35				KLICKITAT COUNTY			
T4N R23E Sec. 2, 3				KLICKITAT COUNTY			
T5N R24E Sec. 29, 30, 31, 32				BENTON COUNTY			
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							



Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☐ YES ☒ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

This application is the result of consultation with Robert Barwin P.E.
DOE section manager and Polly Zehn. MRI will stop irrigating the 8 ac's
referenced above and MRI will start cropping grass or winegrapes in circle 7
instead of cropping peas followed by corn. MRI will install flow meter to
verify annual use.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

John Deuel AWA 3/30/00  
 (Applicant) Manager (Date)

Mercer Ranches, Inc 3/30/00  
 (Water Right Holder) Sec/Treas (Date)

Mercer Ranches, Inc 3/30/00  
 (Land Owner(s) of Existing Place of Use) Sec/Treas (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

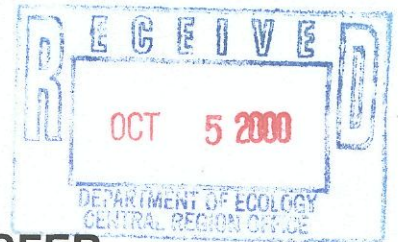
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____





STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
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AMENDED

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(Check all that apply.)

- ☒ Change purpose(s) of use  
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Explain: \_\_\_\_\_

**FOR OFFICE USE ONLY**

CHANGE No. \_\_\_\_\_ WRIA \_\_\_\_\_

DATE ACCEPTED \_\_\_\_ / \_\_\_\_ / \_\_\_\_ BY \_\_\_\_\_

FEE \$ \_\_\_\_\_ REC'D 10 / 05 / 2000

CHECK No. \_\_\_\_\_

SEPA: ☐ Exempt ☐ Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Alderdale Water Association	PHONE NO. (509) 894-4773	FAX NO. (509) 894-4965
ADDRESS 46 Sonova Road		
CITY Prosser	STATE WA	ZIP CODE 99350
CONTACT NAME (IF DIFFERENT FROM ABOVE) John Derrick	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER S4-01344c	RECORDED NAME(S) Mercer Ranches, Inc.
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME: (Bud Mercer) MERCER RANCHES, INC.	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

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APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_

AMENDED



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River		NE	NE	6	4N	24E		
Lake Umatilla								

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Saddle Mountain Aquifer	1	NW	NW	35	5N	23E		AA6892 Well #2
	2	NE	NW	35	5N	23E		AFL879 Well #1

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	60	28	March 1 - December 1

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic/Manufacturing	120	28	Year Round
71 Connections			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
8 Acres T5N R24 E Sec 30				Benton County			
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							8

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
T5N R23E Sec. 22, 23, 25, 26, 27, 35				Klickitat County			
T4N R23E Sec. 2, 3				Klickitat County			
T5N R24E Sec. 29, 30, 31, 32				Benton County			
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:



### 3. Point(s) of Diversion/Withdrawal:

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SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
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Lake Umatilla								

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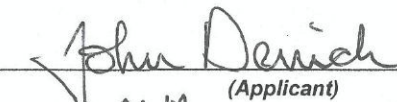
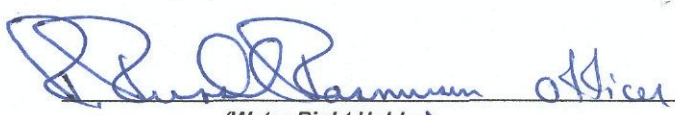

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 AWA (Applicant)	3 / 30 / 00 (Date)
 Mercer Ranches, Inc. (Water Right Holder)	3 / 30 / 00 (Date)
 Mercer Ranches, Inc. (Land Owner(s) of Existing Place of Use)	3 / 30 / 00 (Date)

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- |   |   |
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| <input type="checkbox"/> OTHER/EXPLANATION: _____       |   |

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_